

The Gospel Call

Devoted to the evangelization of the peoples of Eastern Europe and of Russians in Europe and Asia.

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The Arrival of the First Orphan

By Luboř Kobyařo, Baranowicze, Poland

I thank the Lord that He leads us into various avenues of His service so that we, His children, might gain experience in all things.

The work of caring for orphans was quite foreign to me, as is the rearing of children in general. As a messenger of the Word, however, I was often grieved to see so many parents who apparently knew little about rearing their children. When I spoke to them about their neglect of the little ones, some said, "O sister, if you were a mother you would understand what it means to rear children." Now, in order to give me this needed training, He has called me into this undertaking. Verily, "He maketh the barren woman to keep house, and to be a joyful mother of children" (Psa. 113: 9).

On December 7th a little full orphan named Valencia Aksenovich was brought to our orphanage. Her life history up till now has been very pitiful. She is the daughter of a forty-year-old woman who had suffered mental derangement as a result of having been beaten by the soldiers during the war. For three years the mother dragged this little girl around with her from place to place, begging for her living much of the time; then, again, earning some food by working for poor Jews in the village. Finally the little one was abandoned by

her mother, who by now was quite out of her mind. Soon after the woman died.

The village magistrate turned the child over to her half-blind uncle, promising him Zł. 10.00 (about \$2.00) a month for her keep. The uncle, however, was a poor man himself with insufficient means for his own and his family's needs. Most of the food he secured by begging in the

So one day they arrived, the half-blind uncle and the unfortunate little waif. He had taken the train just two stations—his money was exhausted by then—and the remaining distance of three miles they covered on foot, he carrying the little girl on his back where the snow was deep. She wore two little shirts, a dress, and a borrowed coat. Over this outfit was

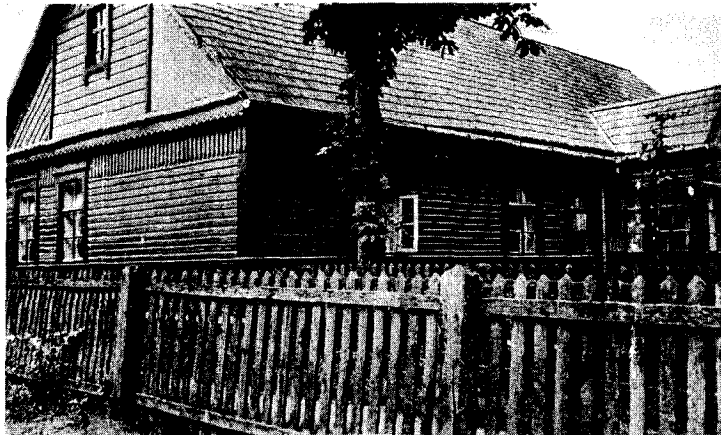
wrapped a piece of coarse peasant linen, which also covered her head. She had sandals on her feet, but no stockings—her feet were wrapped in rags. As we led her into the room and looked at her tears came to our eyes.

When the two had warmed themselves we gave them something to eat. Then I went ahead with the necessary cleaning of the child: clipping her hair, washing her from head to foot, and clothing her in some things we had ready for just such an emergency. During this procedure she looked wonder-

ingly into our eyes.

Seeing that she wanted to go to sleep, I prepared the bed for her. As she climbed in, she asked, "How will it be in heaven?" (More than likely she thought that this already was heaven.) She seemed to be overwhelmed by her surroundings. When I bent to kiss her as she lay there in bed, she said with shy

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Orphanage of R.E.E.M. at Baranowicze, Poland. Besides a dining room, a room for the matron, and a kitchen, there are two very large bedrooms for the orphans, all of whom are girls.

villages near his home. In the summer time he always took her with him because his wife, a very hard-hearted woman, beat little Valencia unmercifully.

Three years passed by in this manner. Her uncle, who attended our services, then learned of our orphanage and on enquiring was referred to Baranowicze. The committee granted him his request to admit the child to our institution.

The Gospel Call

Devoted to the evangelization of the peoples of Eastern Europe and of Russians in Europe and Asia, including Manchuria; advocates the declaration of the full gospel—the whole counsel of God; and earnestly contends for the faith which was once delivered unto the saints (Jude 3).

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1. Send money by Check, Bank Draft, Express, or P.O. Money Order, or registered letter, payable to the Russian and Eastern European Mission, or V. R. Shoemaker, Treas.
2. Be sure to notify us promptly of any change in your address, giving both the old and new addresses.
3. We shall be most grateful for the names and addresses of friends who you

think would be interested in this cause, in order that we may send them literature. Friends gained in this way may prove a very important factor in the evangelization of Eastern Europe, Manchuria, Russia, and Siberia. Thank you for your kind co-operation.

4. This magazine is sent to summon you to prayer and action for urgently needed gospel work in Eastern Europe, Manchuria, Russia, and Siberia.

5. The Russian and Eastern European Mission is the only full gospel (Pentecostal) missionary body in the world that is working exclusively for the evangelization of the Eastern European countries, Russia, and the Russians of the Far East (Siberia and Manchuria).

MISSIONARY SUPPORT

The amount of support required for a missionary is dependent upon whether the worker is single or married, the number of children; whether owning or renting house and plot of ground where residing; and location (city, town, or village). Some unmarried full time missionaries can be supported for as little as \$10 to \$15 monthly; whereas married workers need \$25 to \$50, and sometimes more.

These figures cover nothing but the bare necessities of the missionaries, and do not include field traveling expenses, rent of halls, etc.

A number of individuals and assemblies are supporting missionaries of this Mission and this number is growing right along. Regular and systematic giving in this manner helps us greatly. The missionaries are doing a fruitful work and we trust that many more friends may be prompted of the Lord to undertake the support of a substitute in Eastern Europe or Manchuria.

LEGAL FORM OF BEQUEST

For the information of any who may wish to make provision for the work of the Russian and Eastern European Mission in their wills, we give the following legal form of bequest: "I hereby give, devise and bequeath unto the Russian and Eastern European Mission of Chicago, a corporation organized and existing under the laws of the State of Illinois, the sum of dollars, to be paid out of any real or personal estate owned by me at my decease."

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LET ME GO BACK

Let me go back! I am homesick
For the land of my love and toil,
Though I thrill at sight of my native hills,
The touch of my native soil.
Thank God for the dear home country,
Unconquered and free and grand,
But the far-off shores of the East, for me,
Are the shores of the promised land.

No longer young—I know it!
And battered and worn and gray,
I bear in my body the marks that tell
Of many a toil-filled day.
But 'tis long to the end of a lifetime,
And the hour for its sun to set,
My heart is eager for years to come,
Let me work for the Master yet.

For there are my chosen people,
And that is my place to fill,
To spend the last of my life and strength
In doing my Master's will.
Let me go back! 'Tis nothing
To suffer and do and dare;
For the Lord has faithfully kept His word,
He is with me always there.

—By a Missionary on Furlough.

"Wisdom begins with willingness to be
taught."

The Power of Song

By G. Herbert Schmidt

"Listen! That sounds fine!" With this exclamation a number of boys run around the corner of the street to find a group of singers standing in an open-air ring. The song rings out in clear, convincing tones:

*"What a Friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.
Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer."*

An elderly man, poorly dressed, arrives on the scene. Eagerly he listens, straining to catch every word, his eyes filling with tears. The song ceases. He walks away. But the message has lodged in his heart. On retiring he is unable to sleep. In the stillness he seems to hear again that wonderful song:

*"Do thy friends despise, forsake thee?
Take it to the Lord in prayer:
In His arms He'll take and shield thee,
Thou wilt find a solace there."*

How lonely he is in that rooming house! Yet it seems that a voice is speaking to his heart in the silence of the night. "Does Jesus think of me?" His mind is filled with many thoughts. "If He thinks of me, why does He allow me to be here in this miserable place?" The Spirit of God is working upon his heart.

As long as he had had a good position and plenty of money he had had many friends. But now his friends had forsaken him. The song he had heard spoke to him of the Friend of the friendless. New hope springs up within his heart and it is not long before he is bringing his burdens to the feet of Jesus and finding peace and joy at the cross of Calvary.

That song, inspired by the Spirit of God, had done its work.

* * *

With a despairing heart, thoughts of suicide filling his mind, a young Columbia University student roams the streets of New York City. Atheism has brought him low, has robbed him of all the joy and hope in life. Suddenly he hears singing. It is a child's voice:

*"When Jesus comes into your heart,
The shadows of sin will depart;
The morning will dawn, the night will
be gone,
When Jesus comes into your heart!"*

In a moment or two he comes up to a group of people in the open air. He finds the singer is a little girl of twelve years. His heart is touched. "Is there any peace

for me? Can there be any 'turn' in my life?"

Again the childish voice echoes the words of the chorus. The young man is thinking seriously. Jesus? He did not believe in Him; faith in a living Saviour had long ago departed from him. And yet . . . somehow the song of that little girl has awakened a desire within him that he cannot quite understand. A deep longing grips his soul. The thought of suicide has fled from his mind.

All the next day the words of that brief chorus ring in his soul, and when evening comes around he again finds himself in the same street, looking for the folks he had seen the previous evening in the open-air ring. He lingers with them and hears the message of life proclaimed. "Does this apply to my soul?" is the anxious question he puts to the leader. The unhappy young man accompanies the group to the church and there during the meeting that follows surrenders his life to the Lord.

The song of that little girl had led him to Christ, and when Jesus came into his heart the shadows of sin departed and peace and forgiveness filled his heart.

* * *

One evening in 1908 an indifferent young man sat in a gospel meeting. As often before, he listened to the message of Jesus and His salvation and was warned of the consequences of sin. But nothing, it seemed, could touch his cold heart. Toward the end of that service an elderly brother with snow-white hair stepped to the platform. He was a former opera singer who had given his heart to the Saviour and was now devoting his musical talents to Him. He sang a gospel appeal, the words of which strangely moved the young man:

*"Believe it, oh sinner, believe it!
Receive the glad message, 'tis true:
Trust now in a crucified Saviour,
Salvation He offers to you."*

As the venerable patriarch sang these words it seemed to the writer (for he was the "young man") that an angel from heaven had stepped to that platform and was inviting him to come to Jesus. The light from Calvary penetrated his heart and that same evening he laid his life upon the altar of God. Not only was he given salvation but God's hand also was laid upon him for the ministry. Since then he has had the privilege of leading many souls to the Saviour he found that night.

A song was the instrument used to awaken within his soul a longing for God.

* * *

What power there is in song! How many souls have been translated from the kingdom of darkness into the light of Christ through its instrumentality.

Every religious movement can be measured by the depth of its songs. Out of every revival flow new songs from consecrated hearts, bringing blessing to many. Some of the songs in our hymn books have resounded for centuries in Christian lands, spreading joy and gladness in their wake.

Song is spontaneous in every heart that is filled with God. It is the expression of heavenly joy.

Every time I am privileged to visit the assemblies in the British Isles and in the United States I am forcefully impressed with the fact that there is an abundance of song books available and that these can be procured at little cost. It is taken as a matter of course that each person who enters a place of worship is provided with a hymn book and thus enabled to join in the singing.

Those who have never been in less fortunate countries would be amazed at the conditions, musically speaking, that prevail in many of the Pentecostal assemblies. In the lands comprising Eastern Europe this lack of song books is very pitiful. The saints in Bulgaria, Roumania, Greece, and Hungary have succeeded in publishing their own song books, most of the hymns being translations from the English language. How one rejoices to hear ringing forth in these foreign tongues well-known English melodies that have so often cheered the heart. Such, however, is not the case where the Russian language is concerned. One is made painfully aware of the lack of song books when he visits the Russian assemblies. These saints delight to sing; but they must learn all the songs by heart before they are able to "join in." Often in the services one notices that half the audience are not joining in the singing for the simple reason that they have not memorized the songs. It is true that other denominations have published Russian song books, but they are not as suitable as we would like for our Pentecostal assemblies. Added to this, they are very expensive.

Many are the prayers that have ascended to the Throne that God would make it possible for the twenty thousand Russian Pentecostal people of Poland to be supplied with a hymnal that would meet their need. Because of this pressing need we have assembled more than five hundred good gospel songs and, in faith that God will supply the funds, have placed them in the hands of the printers. Only the words (no music) will be published.

The Slavic races are great music lovers and their hearts are invariably moved through the medium of song. Time and again one sees tears coursing down their

cheeks as the people are touched by some particularly impressive song. Often this is the first step toward their surrender to the Lord.

I shall never forget a certain visit to a Russian village. The meeting had been unusually crowded. When I went outside at its close a man approached me very timidly and informed me that he had walked twenty miles to attend the service but having arrived late he had been unable to get inside. He had stood outside throughout the meeting and although he had heard nothing of the several sermons preached he had heard the singing. This attempt was the first in his life that he had made to attend a religious gathering. His eyes were filled with tears when he asked me whether he, too, could receive a joy in his heart that would enable him to sing such beautiful hymns. That night he surrendered to the Lord and received in his heart the joy of salvation.

When he prepared to return to his distant village he pleaded with us to give him a song book so that he might be able to sing at home the beautiful hymns he had heard. We could only tell him the usual story that we had no hymn book to offer him. With deep disappointment he departed, asking, however, that we pray God to enable him to remain faithful to Jesus in his own village.

Spiritual songs are a source of great uplift to the many lonely groups of Christians who are rarely visited by a preacher. A song book placed in their hands is the means not only of bringing them blessing and encouragement but also of presenting to them doctrinal truths which many of the hymns contain. Combined with the Scriptures these songs can, therefore, be a strong factor in keeping their spiritual life on an even keel.

How we long for the time when thousands of song books can be circulated among the Russian assemblies. Every one whose heart is burdened for the spread of the gospel among the Slavic peoples may join us in our prayer to this end. The need of a hymn book is indeed vital to the spreading of the gospel among these people.

Heaven is the home of song. When the saints gather around the Throne their singing will be as "the voice of many waters, and as the voice of mighty thunderings" (Rev. 19:6). But we must begin to sing here below if we would be qualified to sing the celestial songs up there.

Note: The cost of the first edition of 3,000 copies of this book, called *Songs of Joy and Victory* and containing 500 hymns (words only), will be approximately \$600.00 (£120). We are *not* going to circulate the book gratis but will charge a price that most of the believers will be in position to pay. In some districts the circumstances of the people are such that

they will be able to pay the full price, but again in poorer sections they will be able to pay only part of it. To assist in getting the first edition off the press some of the Russian assemblies have paid in advance for their supply of books.

Because of the practical co-operation of many of the assemblies it is not going to

be difficult to finance this undertaking. We estimate that the total net cost to the Mission, after the books are paid for by the assemblies, will not exceed \$200.00 (£40), and it may be that \$150.00 (£30) is all that the Mission will have to invest to place 3,000 hymn books in the hands of the Russian believers—P. B. P.

Gospel Light Shines Behind Prison Walls

By George Cherneff, Sofia, Bulgaria

Among our other activities in Sofia we have adopted that of visiting from time to time the men who for one reason or another have been locked up behind prison walls. It is my privilege today to write you of a soul that turned to the Lord through our ministry and to tell you how the first rays of light shone into that dark jail.

There was one man in particular among the prisoners who felt that his sins were too many and too great to entitle him to forgiveness. He felt he could not be saved. But even to him, a sinner, the atmosphere in the prison was so depressing that he was constantly miserable. It was dark around him, yet more dark within him. Neither was there any one to whom he could pour out his soul.

In the hour of his distress a sister handed him a few tracts in which was set forth the plan of salvation. Then the Bible was sent to him and also some spiritual literature. These, together with the prayers of God's children, were the means of his salvation.

The change in his life was not long in becoming evident. Darkness was turned into glorious light, the heavy burden of sin was rolled away, the Word was illumined to his mind. The young convert received instruction in the principles of holy living, and so day by day he was strengthened in the faith and in his eternal hope. Then, as they did in the days of the apostles, he prayed and God baptized him with the Holy Spirit. Ever since he has been glorifying God in word and deed.

Now what particularly encourages us is that this one little ray behind those walls has spread until it has penetrated into other dark corners of the jail. God is blessing the life and testimony of this man, who from his conversion began to let his light shine. He prayed and sang, and before small groups and large ones he testified of what the Lord had done for him and of what He could do for every one else who came to Him. God blessed his words and confirmed them with "signs following."

One day as he was speaking with a few prisoners, a Communist swaggered up with the intention of ridiculing him.

However, he had not indulged in this crude sport for more than a few minutes when his mouth became distorted. A great fear fell upon him and all those present. Our young convert told him, as well as all the others, to repent and the Lord would forgive them their sins and also heal the man, for He would show them grace and mercy.

And so the fire of a wonderful revival began to burn within the prison confines. To the time of writing thirty men have been saved. Not only have their hearts been washed in the blood of Jesus but their lives have been changed by the operating power of the Holy Spirit. Twelve of them have since been released from the prison, free not only from the penalty of the civil law but also from the doom of eternal punishment. Today they are joyfully following their Lord and Saviour.

When Satan saw what the Lord was doing among these poor criminals he determined to hinder the work. He moved upon the authorities to pass a resolution that none of us should be permitted to visit the prison. They and the priests who instigated this move seem to prefer to see these men continue in their sins rather than see the Protestants go to them and through the gospel make of them good men, good husbands, and good citizens. May God open their eyes to the wrong they are committing. They may stop our activities, but there is One whose movements they can never curtail. And He can revolutionize the entire prison.

Please pray for these prisoners and especially so for the brother of whom we have spoken. He is still an inmate, but one who is working for God's glory and for the salvation of his fellow-prisoners.

The soul that can say with St. Paul, "It is Christ that died," has obtained with him a triumphant answer to every doubt within, has found a stronghold from every difficulty without. Having obtained, through the One Mediator, a present access to the Father, it finds, in that access, the supply of all its deeply-felt wants, the satisfaction of all its yearnings.—Dora Greenwell.

Feeding Hungry Souls

By Miss Sasha Misheva, Sofia, Bulgaria

It was 3 p.m. All were enjoying their afternoon rest. I arose, opened the door, and went into the yard. To my great joy I met the same person with whom I had spoken a few days ago on Acts 19:2. A Congregationalist, he had not the least idea as to the real meaning of these words.

Now, without the least embarrassment, he stopped me and said, "I am very thankful to God for permitting me this summer to come to Samokov to attend the Bible course; also I am thankful for the words you addressed to me: 'Are you saved? Are your sins forgiven? Have you received the Holy Spirit?' All this was quite new to me and unintelligible at the time. That evening we talked together I will always remember for the three words: Forgiveness, Salvation, Baptism of the Spirit. These made a deep impression upon my heart. I then fell at the feet of my Saviour and prayed with tears for the forgiveness of my sins. Joy filled my soul and I felt my burden lighten. I prayed for quite a long time with continual tears, and then a strange joy took possession of me."

"Yes," I replied, "you must continue to pray thus until your whole burden lifts. God is kind and merciful. He will also baptize you in His Holy Spirit. Praise be to His glorious name!"

During the same time God also opened the heart of another person to attend to His Word. She is a well-educated and very intelligent young woman. The things she heard on that occasion were new to her, too. I was drawn to her by her sweet voice, her attractive personality, and her sincerity. I enjoyed being in her company. To her I had the glad opportunity of telling my life's story and that which God had very graciously done for my soul. Several of us used to meet together late in the evenings especially to pray for her that she might be led into the way of the Lord and be used for His glory. She certainly is hungry for the Bread of Life and thirsty for the Living Water. May God bless her and make her a blessing to many.

I am very glad God made it possible for me to attend this Summer Bible Course held annually at Samokov. I profited from it personally very much and also had a wonderful opportunity to work for the Lord among those whom I met.

But now to share with you some of my experiences in His service at Sofia and in its vicinity.

On the outskirts of the suburbs of the capital are to be found a few scattered tumble-down dwellings. Though practically uninhabitable, human beings, for lack of better shelter, live in these huts.

The windowpane of one of these was broken and a newspaper was plastered over the aperture to keep out as much of the wind and cold as possible. The floor was earthen. The air was damp and foul. There was an icy feeling about it that reminded one strongly of the grave. The only furniture in evidence was a broken bedstead, the boards of which were covered with a blanket that was in tatters.

Thirty precious souls from the neighborhood came to this small, miserable room to hear the Word. They were hungry for God. Although their entire appearance bespoke extreme poverty, there was an expression on their faces which betokened something noble in their souls. With gaping mouths and wide-open eyes they absorbed every word. My message was, "Whom do you serve?"

No sooner had I finished speaking than one of those present, her eyes showing very clearly the perturbed state of her soul, arose and said: "I am glad I was saved today from committing suicide. This morning when I awoke I began to consider how and where it would be best for me to take my life. Finally I decided on a certain railway crossing where I would throw myself in front of the train that would pass that point at an hour well known to me. That, I thought, would be the swiftest and surest way of bringing about the end. It would take no more than a few seconds for death to step in."

"I started for the railway crossing, bent on carrying out my decision. Arriving there I sat down near-by to await the coming of the train. I was lost in thought, but not of my husband and children; I was thinking of death. While thus musing a lady approached me and on greeting me enquired what I was doing there alone."

"Why, don't you see that I am sitting here!" I retorted.

"Whereupon she asked, 'Will you continue here all day long in your solitude?'"

"No, I am only here for a short while and then I shall go to another land where peace, joy, and bliss rule forever," I replied.

"May I know where the land of eternal peace, joy, and bliss is to be found?" she queried.

"Why, yes. That is the land from where none ever return. It takes one but a few seconds to cross over to it."

"But how do you expect to reach that land in such a short space of time?" continued my interrogator.

"How? Why, I will throw myself on the rails when the train is about to pass here, and I will be in the next world in the twinkling of an eye."

"This plan of yours is not very good."

If you will follow me I will take you to a place where you will be shown the true way to the land of everlasting peace, joy, bliss, and eternal life," suggested my friend.

"All right," I acquiesced, "I will go with you, but I know your efforts will be in vain."

"Why in vain?" she asked.

"Because I am tired of living in this world of endless sorrow and privation.' And with that I got up and walked with her, talking all the way to this place."

"To my great astonishment I heard here angelic songs and words that are really wonderful. The entire service was intended for me alone. It was like balm to my troubled soul. The question, 'Whom do you serve?' opened my eyes to the truth. I see now that up to the present I have not been serving God but Satan. From now on I will serve the living God, who in this mysterious way sent this sister to find me and bring me here so that I might hear the Words of Life, the means of my salvation."

The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest.

FROM VILLAGE TO VILLAGE

By Kostadin Tómoŭ, Sofia, Bulgaria

A very blessed meeting in Divotino was attended by a crowd of listeners that filled the two rooms and extended out into the yard. In Radomir we also held several excellent services, at one of which twenty souls decided for Christ. At another gathering we prayed for a sister who was suffering much from bad teeth. After prayer she declared God had healed her. Another woman who was also present was tormented by an evil spirit but after we had anointed her with oil and prayed for her a change took place which was evident to all: her face began to shine with the glory of God and she was filled with joy and peace. Praise the Lord! At another meeting held in the open air we baptized in water three believers, after which we partook of the Lord's Supper. God is truly working mightily in this part of Bulgaria and is saving souls from sin.

We had a very happy time of fellowship with the believers in Rasnik, where we also gathered around the communion table. When the service closed, after midnight, the guests gathered around a common table and had supper. Because of the persecution the believers in this village are called upon to endure at the hands of the authorities I had to walk from Radomir—a distance of twelve miles—and enter its precincts after dark. In fact, I arrived at 10 p.m. and had to leave at 2 a.m. for Divotino. Two brethren accompanied me. The sun was coming up

over the eastern horizon when we entered this last place. Here again we had several very nice services with the friends. Our joy was heightened by the attendance of many unbelievers who came to hear the eternal truths, six of them deciding to follow the Lord. At one of these gatherings God baptized a believer with the Spirit.

From there I went to Stoudena, where an entire family and some others are serving the Lord. They love Him wholeheartedly and bring the unsaved to the services to hear the gospel. In the blessed meetings held several expressed their desire to follow Christ.

In Popovo is a family of six, all of them Christians. Five of these have received the baptism of the Holy Spirit. Formerly bartenders, living lives that were anything but exemplary, they are now new creatures in Christ: their whole outlook and manner of living have been changed. It was a glorious time of fellowship we had on this visit, which also gave us an opportunity to witness to friends who joined us at the meetings held.

The village of Martchaevo was my last point of call on this trip. Here dwells a family of twelve persons, all of whom praise God for bringing them out of lives of sin and shame into the life of His glorious liberty and joy. After several services here I returned to Sofia to rest. The journey had been an arduous one, for practically the entire tour was made on foot.

PORTABLE ORGAN NEEDED

Julius D. Rieske, one of our veteran missionaries to Poland now at home on furlough, expects to return to the field in April.

When Brother Rieske went to the field some years ago he took with him a portable organ, but in 1929 when it seemed he would be forced out of Poland he sold it. Since then he has been greatly handicapped by the lack of such an instrument and has asked us to insert a notice regarding his need, in the hope that it would be read by some one who has a second hand portable organ which he would like to offer for missionary purposes.

If any reader has such an organ to give for the work of the Lord, or knows of some one else who might be willing to contribute such an instrument or will let Brother Rieske have it for a small sum, please write to our Chicago office.

"There is a wide difference between a messenger and a passenger. Are we passengers in life, merely enjoying the scenery as we go along on life's journey, or are we messengers on God's errand?"

Christ Brings Hope to Saddened Hearts

By Gelezko Vracheff, Stara Zagora, Bulgaria

God in His mercy has sustained us during these past months and has given us victory. Praise be to His wonderful name!

I visited the assembly in Golem-Monastir, though we had been forbidden by the authorities to conduct services. In one of the meetings a man found Christ. He wept for joy. It seems he had been left by all, including his wife, and was in a miserable state. But at the height of his despair God found him and saved him. Having been a devoted follower of the Greek Orthodox faith, he had many ikons in his home, but as soon as his eyes were opened to the light he took them all down and burnt them. He then went and found a friend who was practically in the same condition as he had been and brought him to the services. Glory to Jesus, he, too, was saved.

About ten miles from this village is Topolovgrad, the home of an assembly of about fifteen believers, all women. The local clergy have been strongly opposed to them and have now succeeded in persuading the police to champion their cause. They have vowed to kill the first one of us who dares to visit the town. Because of their threats and of the fact that they are on the constant lookout for us, I concluded it best to write the sisters, inviting them to come to Golem-Monastir for a time of fellowship. They came and remained for several services. They went away much encouraged and with renewed determination to continue the good fight. Since we cannot visit this struggling assembly we do our best to help and strengthen them through correspondence. Their efforts at personal work are yielding excellent results and souls are being added to their numbers. The devil is powerful, but God is almighty!

The believers in Mokren, on the contrary, are free to worship God. The small meeting place was packed to capacity throughout the five meetings we held there, and during this glorious time of fellowship we also partook of the Lord's Supper. An elderly white-haired gentleman, a Tolstoist, was present at the last service and at the close came up to me for further enlightenment. The light finally came and he decided to give his heart to Christ.

The work in Iambol is advancing slowly but surely. A young man, a bartender, on being saved, left this job and found another which was more suitable for a Christian. He also received the baptism of the Holy Spirit and was among the group of thirty-four persons whom I immersed in water in June in the presence

of Brethren Peterson, Kinderman, and Rahneff.

The visit of the two former brethren was a source of real joy to us all. Their messages gave us new courage to wage this war against evil and our contact with them gave our assemblies new life. We are grateful to God for permitting them to visit us.

A few days ago I came to Stara Zagora, where I am at the present time. The work here is very backward and I pray that God will bless my stay among these believers. Other workers are taking over my duties at Iambol during my absence. Pray for the work in Stara Zagora. I wish to thank the Mission for undertaking to supply the rent for the hall here, for we are too poor to provide it ourselves.

Please do not forget the needs of the work in Bulgaria. Pray for us workers. We are very thankful for the help you have been able to send us all along.

JOYFUL SECRET MINISTRY

By Penteli Cojocari, Cernauti, Roumania

During August I made a missionary journey in which I had the joy of ministering to the saints not only for their spiritual needs but also for their physical. One brother for whose healing we prayed was raised up from a sickness of several years' standing.

I also made a number of trips in September, the first one being made to Zado-breni. The little daughter of one of our brethren there had a sore on her left arm which caused her much pain. Upon the child's request we anointed her with oil in the name of the Lord and prayed for her. Immediate improvement brought joy both to the child and the parents.

In Ober-Scheroutz we had the breaking of bread. Here, too, we preached the Word with blessing and also prayed for the sick. Six persons testified to having been healed by God.

A brother who visited our services last evening was in great pain because of his foot, which he had sprained three days ago. He feared he would have to go to the doctor. Not willing to do so, he asked that we pray for him. Immediately afterwards he declared, in tearful joy, that God had healed him, and as proof of this fact he walked home without experiencing any pain.

On the 22nd we plan to have a baptismal service in Cernauti and have invited brethren from the various assemblies to

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A Stiff Battle

By Joseph Tomi, Budapest, Hungary

Thanks be unto God for His helping hand. We here are especially conscious of the wonderful grace of God because the many trials and the attacks of the enemy would have overwhelmed us had not the Lord covered us with His wings.

I should like to report for the period since, through God's goodness and the gifts of the American friends, I stepped out fully into the ranks of those who with me are testifying to the satisfying qualities of the Heavenly Manna and the Water of

They trample not only the truths of the Bible but also those who proclaim these truths.

Despite the fact that the misery of the people here is greater than ever they will not awaken and turn to the Saviour. If we want to arouse them at all we must resort to various means. Our preaching and singing seem to be in vain; the hearts of the people remain closed, and sometimes they seem to become more hardened. But we dare not give up; we must con-



Joseph Tomi, one of our missionaries and Chairman of the Assemblies of God in Hungary, shown with his wife and four children.

Life. At the time I made this decision I felt that I was entering into a conflict much more severe than any of the past.

The same day on which I entered the service of the Mission a daily paper published such a shameful article about the Pentecostal movement that it has created a sensation throughout the country, but especially in that department of our government where I formerly was employed; in fact, so much so that I am about to be examined before the authorities, for the article states that I am the leader of this movement.

Among other things, the writer of this calumnious report states that conversion in our ranks is effected by our casting out demons from women by beating them after they have been stripped of their clothing; that then they are wrapped in sheets and ducked under water.

Upon reading this statement I was nonplussed for a moment. I thought, "Lord, do you permit this? What will happen next?"

With a sad heart I fell upon my knees and cried out to God for help. People attack divine truth with unbridled wrath.

continue spreading the light of the gospel where the darkness is so great.

With that as our aim we held services at Pecs on November 15th and 16th and at Bekes on December 6th and 7th. Besides evangelistic services we also held conferences at both places. We also evangelized in a number of other communities, especially there where a spirit of revival was noticeable. It made us very happy to note that fear of the spears of the gendarmes and of the foul prison air did not hinder men from accepting the gospel.

Many persons participated in the evangelistic meetings. Far into the night they listened to the message about the Lord Jesus and when we wished to dismiss a service they pled for more. Sometimes we spoke and prayed and sang until we lost our voices, but still the people did not wish to go home. In some places the revival spirit caused many to bow in the dust. In others, however, we observed with anguished hearts Satan sending seeking souls into the depths so as to prevent their grasping the saving hand of the Lord.

Yes, he goes about as a roaring lion,

seeking his prey. Millions of men and women need help. Especially is this true of the Hungarians, among whom the sin and the poverty, and consequently the need, are so great. As you tarry on your knees you surely must hear the cries of some of these lost souls, even though many thousands of miles separate us. Maybe you are not aware that here there is only a handful of people storming heaven with a volume of prayer on behalf of this sinful nation.

There is work to do, and there are workers, but there are no means with which to carry on notwithstanding the fact that the fields are white unto harvest.

The awakening is noticeable not only in the towns; it is also apparent in the capital of our nation and its vicinity. However, here in Budapest at times the neighbors become impatient when they hear our praying and singing, especially so when a group of several hundred believers are worshipping together. This feeling of impatience and intolerance on their part has become especially evident since I have stepped wholly into the service of the Lord. In this marked increase of the opposition I can see the machinations of the enemy. We might lose our hall at any time. Pray for me and my assembly that God will give us strength for the battle.

SEEKING SOULS IN A DANGEROUS QUARTER

By Michael Kalincsak, Budapest, Hungary

We are happy to inform you that we are enjoying good health, both spiritually and physically, and that we are doing our utmost to proclaim the glad message to an ever growing circle of hearers. When we are weak, then we know that the power of the Lord is strong with us (2 Cor. 12:9).

Since sending you our last previous report we have visited about sixteen communities. The conference which was held here brought much blessing and we are only sorry that none of the brethren from Danzig could be present.

On our last trip we also visited three new stations, among them the city of Miskolc. One of the believers there had a desire to carry the gospel to those far down in the miry pit of sin. This is in a section that is considered the most dangerous part of this city, a district where even a policeman hardly dares to go alone, so many are the murders that are committed there. Consequently when this brother asked of the police permission to hold meetings there they expressed amazement at his audacity and would be no party to his going, for they feared he would be killed. Finally, upon his insistence, they gave the necessary permission but refused to shoulder any responsibility

for his safety. The Lord, however, watched over the life of His servant and blessed his work. As a result of his activities in this district twelve have been saved and baptized in water. Several have also been filled with the Holy Spirit.

These results are remarkable considering that the moral element there is such that there are times when the believers are praying in one part of the hall and the unsaved people are fighting each other at the other end. Some are half drunk when they come forward, but when the power of God seizes them they immediately sober

up. This is the manner in which the Lord is honoring His Word in Miskolc. We received great blessing on our visit there.

Many came to the services in Szabolcs, Zemplen, and Satmar Comitatus and we are praying that before long a number of them will come out for Christ.

My motorcycle has given me good service till now. I praise God for supplying me with this means of travel. God has also till now protected us from all harm and supplied our every need. May He richly bless you all!

Wendish People Need House of Worship

By E. W. Mihok, Murska Sobota, Yugoslavia

We are in Yugoslavia again. Our coming to the Wendish people once more has been due to the fact that the believers have been appealing to us for more teaching. Praise the Lord for His wonderful work here! The Pentecostal fire is burning in a number of places. Although we must baptize in water secretly, forty-one believers have

interest friends in helping us, we shall much appreciate it. Because of the cost of living in Budapest and the traveling we have done in Hungary most of our private money has been consumed; consequently we ourselves are in the position where we cannot help very much. I have written to the Hungarian assemblies in America



Conference at Bekes, Hungary, December 6 and 7, 1935. The broad-shouldered man seated in the front center is E. W. Mihok. To the right of him is Joseph Tomi, Chairman of the Assemblies of God in Hungary. To the left of Brother Mihok is Istvan Siroki, one of the very best preachers in Hungary, who is in need of support.

taken this step; about thirty also have been baptized in the Spirit. If we do not baptize in water secretly we cannot remain in this part of the country. We must patiently wait until about seventy-five have been baptized in water before we make public the matter of water baptism. Then our forces will be strong enough to withstand the onslaughts of the clergy.

We thank God that a young minister of the Lutheran Church and a school teacher are seeking the baptism of the Spirit. More and more people are striving to live a clean-cut Christian life. Because of this fact the room where we worship is too small. It will be necessary for God's people in other countries to help them purchase the necessary material, although the labor will cost very little, for it will be done by our brethren here. We intend building a prayer house 25 feet wide by 38 feet long, the cost of the material for which we estimate at Dinars 20,000 (about \$450.00). If you can do something through *The Gospel Call* to

concerning our urgent need of a meeting place. Please pray that the Lord will provide the means with which to purchase the necessary material.

Before leaving Hungary we had two conferences, one in Pecs and the other in Bekes. The former is a town of about 70,000 people, and although the work there is new we have already 40-50 believers. Istvan Siroki is in charge of the work there now, but as he is needed elsewhere we are pleading to God for more workers. Nine persons were baptized in water at the conference in Pecs. In Bekes the prayer hall was too small to accommodate the people who attended the very fine conference we held in that town.

If you can do something toward securing regular support for Brother I. Siroki, it would be of much help to the work in Hungary. He is an excellent preacher upon whom the mighty hand of God is resting, but because he must do painting and decorating to support his family, he cannot give all his time to Christian serv-

ice. Please pray for both Hungary and Yugoslavia; we have a large field, but the laborers are few. We are anxiously waiting for Brother Schmidt to come to Budapest early in March for another Bible course.

REVIVAL IN TWO VILLAGES

By Porfiry Ilchuk, Kolesniki, Poland

I have been considerably hindered during the past month by the cold and wet weather. The roads have been almost impassable and have made extended journeys out of question.

During the farewell service held at the close of the singing course in Podolany we had a very happy time, for believers and unbelievers attended in large numbers. It is remarkable that prior to this time we seemed to have difficulty in drawing the unsaved, but during the course a spiritual revival broke out. Such an awakening always brings a melting among the saints, and the unsaved wept as they observed the brotherly love exhibited by the students.

We praise God for the thirty-six candidates from this village that we had the privilege of immersing. An orderly crowd was on hand to watch the ceremony and to listen to the Word preached.

Brother Savchuk was very grateful for the financial help you sent through me. Because of the bad weather I was delayed in taking it to him. The poor man did not have enough clothing to make it possible for him even to attend the services. He thanks God for this help and says he will write you a letter.

We have opened up a new work in Ostrog because it is very necessary that we establish an assembly in this center. We have no room for the meetings, however, and cannot hire one for lack of funds. May God come to our aid to the end that His name may be glorified in this town.

A baptism and a marriage in Zelez-nica, both the same day, gave us the opportunity of preaching the Word of God to some people who heard it for the first time.

In Podliski we have had trouble with the false teacher, Murashka, who with his "wife" came and drew away a number of the new converts. God, however, has sent others to replace those we have lost and has also baptized a number of believers with the Holy Spirit. Now there is an awakening in this village. So many are attending the services that we have felt it wise to erect a small hall, since there is no suitable building available for rent. Though the believers are poor they have all contributed as heavily as they can, so that there is at the present time a total of \$25.00 on hand toward this purpose. We anticipate receiving a little help from the district treasury. The amount on hand is small, but it is growing. May God move His children elsewhere to come to our aid.

Pray for the Russians of Los Angeles

By N. J. Poysti, Redondo Beach, Calif.

We have in Los Angeles several thousand Russians of a very interesting type. I speak about that group which has its residence in the eastern section of Los Angeles. There are some Russians in Hollywood, but they are of quite another type. Those in the eastern section of Los Angeles are almost all so-called Sectarrians, belonging to the *Malokan-Prigun* sect. These people came over to the United States a number of years ago, but they have not forsaken their old-fashioned Russian customs. Their type is difficult to meet even in Russia today: their men still have long beards and wear Russian shirts; their women walk down the streets with old-fashioned Russian shawls on their heads.

When I visited this district for the first time I was not aware that it had a Russian population. I ran across that fact rather accidentally when trying to find a certain church where I was booked to speak. Riding in the street car, I noticed on the street a woman and an elderly man carrying a large Russian *Samovar*. I thought it was only my imagination. Was I in some Russian village? My heart beat with joy when I saw these representatives of the people among whom I have worked for so many years.

On my way home I stopped in this section and to my great surprise heard the Russian language spoken at every house. I even saw a grocery store with a Russian name. Leafing through my pocket address book, I found to my great satisfaction the address of a Russian Pentecostal brother whom I had met in Brother Turnbull's church when I was speaking about Russian missions. I had a deep longing to have some services among these dear Russian people.

Probably you will ask me, "Why shall we pray for them? They are sectarrians, not Greek Orthodox Catholics. Probably they are saved."

No, sorry to say, they are not saved. Years ago in Russia this sect was organized by Maxim Govrilovich Rudometkin. He suffered much for his new faith and finally was put in prison and then exiled to some place far away in northern Russia, where he was tortured by agents of the old regime. He died in prison. His teaching was not Biblical, but he preached strongly against the Russian Greek Orthodox Church. The memory of Rudometkin is highly honored among these Russians in Los Angeles.

I tried to secure in this vicinity a hall for one day a week but was refused. However, I still feel that something must be done for these people.

There is a little Pentecostal assembly with a congregation of probably no more than twenty persons under the leadership of a young Russian brother. They belong to a new organization that has been formed in this part of the country, called the Assemblies of Christ. I believe they are very good, spiritual people. For some reason, however, they are afraid of other Pentecostal organizations—at least that is the impression I received. However, when one Sunday I was asked to speak to them I accepted the invitation with alacrity and had great joy in addressing them. During the past months I have preached in English and a few times in Swedish and now it was satisfying to use Russian, the language of my Christian service.

If some of our readers have a genuine burden for the Russians, please pray for these nationals in the States. I myself feel my responsibility not only to the Russians in the Far East or those in Eastern Europe or in Russia proper. I feel it even for those who are in America. Remember, friends, the Bolshevik agents are not sluggish in their propaganda. Some of my friends informed me that many of these Russians are already converted to Bolshevism. The Baptists, the Presbyterians, and the Methodists, have home missions among the different races in America. The Pentecostal movement has not as yet a Home Missions department for work among the foreign-speaking people. It is true that our Russian brethren have their own organization. But I understand it has not sufficient financial strength to carry on the work among the Russians in our country and in Canada. Some one else may say also, We have not enough Russian preachers. Let us pray the Lord of the harvest and He will send the workers into His field.

SOMETHING MUST BE DONE

By Gregory Sieluzytski, Pinsk, Poland

Molodilczyce, in the Pinsk District, is situated in such a swampy region that it is impossible to reach it by land. When I recently went there to baptize twenty-six candidates we had to go part of the way by steamer and the rest by row boat. I might also mention that since this village was entered by us about three years ago, many have been saved and some baptized with the Holy Spirit.

On the day we held the baptismal service just referred to we had beautiful weather. Almost the entire village accompanied us to the place where we gathered.

We experienced considerable difficulty

in securing permission for the baptismal service in connection with the Kobulki and Czerneryn assemblies. The local police captain declared in emphatic terms that he would sooner have hair grow on the palms of his hands than to see us receive permission to baptize in his district. The village squire, likewise, stated that he would rather give his head than that we should secure this permission. However, the Lord is stronger than man and we were successful in securing the right to baptize.

We rejoice that three souls found Christ at this baptismal service, at which eight followed Him through the waters. A similar number accepted the Saviour at the meeting which preceded the baptismal service in Mala Plotnica, where fourteen were immersed.

I am happy to inform you that conditions in our district have taken a turn for the better and we have now secured a general permit to hold meetings and perform the necessary religious ceremonies in all our assemblies with the exception of that in Pinsk. This obviates the nuisance of filing a petition for a permit for each service.

In Pinsk, because we do not have a place that meets with the approval of the authorities, the believers must gather in private rooms. The lack of workers is keenly felt in this town, for I have been able to visit this assembly only once in the course of several months owing to the fact that I have been constantly travelling in the interests of the field as a whole, preaching and conducting baptismal services, marriages, and funerals. There are men to be had, but they cannot leave their secular work. And yet I must be relieved in Pinsk. We have in the Pinsk district about one thousand members, who represent many assemblies, some of them only recently established and therefore young in the Lord. Naturally, it is impossible for me to hold services in all the villages and I have therefore called upon a young brother to assist me. Since he has no means of support I have purposed to help him as much as I can from my allowance, trusting God to supply my own needs. If you can help him at all we shall both be most grateful.

I could not close without informing you that thus far this year ninety-five believers have been baptized in water in my district. Souls are constantly turning to Christ and believers, too, are receiving blessings from God. Praise His name!

"Don't be sarcastic or critical, even if you know how to be. This spirit wears on a person, is unbecoming in any one who professes to be a Christian, and leads away from God instead of toward Him."

The Orphanage

By Paul B. Peterson

Our orphanage for Russian and Polish girls (the law does not permit us to house both boys and girls in the same building, which is the reason we elected to care for girls), situated at Baranowicze, north-eastern Poland, is now a "going concern." We regret very much that for a number of months it has been impossible for us to report anything definite regarding this institution. There have been legal barriers for us to hurdle, but although we knew in advance that we would encounter these difficulties, we did not anticipate being held back for such a long time in the opening of the Home.

Miss Kobayako's account of the arrival of the first full orphan, appearing on the front page of this issue, will give some idea of the crying need of an orphanage in the Russian and Polish part of our field. Besides Valencia Aksenovich, we have admitted the following girls to the orphanage: Yevdokya Fedkovich Gaponik, born November 19, 1927; Sophie Homushko, born in 1929; Nadeshda Niemucha, born April 8, 1930; Anna Niemucha, born August 8, 1927.

These four children, as well as Valencia, are full orphans; that is, they have lost both father and mother. Besides these five we have admitted to our institution, because of her very poor circumstances, a half-orphan by the name of Anna Zigar, who is six years of age. Some months ago we mentioned the case of another half orphan whose one leg is shorter than the other and whose mother is too poor to support her. This girl, who lives with her mother, comes to the orphanage daily for her meals. From the foregoing it will be seen that we now have five full orphans and one half orphan living in the institution and that we also help the crippled girl.

Brother Kinderman, Secretary-Treasurer of our Field Headquarters, writes that they have a list of six full orphans and thirteen half orphans who are waiting for admission to our home. Aside from such cases we have requests from workers that we take in children who, although they have both parents, are living in great poverty, but we cannot entertain such requests when we are not in position to accept all those who are motherless and fatherless or who have lost only one parent.

The rent of the orphanage is very reasonable, only \$16.00 monthly. The Russian and Polish assemblies in Poland have promised to help with food, clothing, and money, but the Mission will have to carry the brunt of the financial responsibility. Brother Kinderman estimates that the cost of supporting a child will be about \$8.00 per month.

Since our present quarters will accommodate ten or twelve children, we are praying that the Lord will make it possible for us to admit additional girls in the near future. We now have six, but would like to double that number.

As is known by our readers, we have always done more or less relief work in order to help the neediest members of the household of faith. But relief work has never been our main objective, nor



Valencia Aksenovich, our first orphan, as she appeared upon her arrival at the orphanage in Baranowicze, Poland, on December 7, 1935.

will it ever be. The orphanage likewise is merely a supplement to our general program of evangelization. However, by helping the fatherless and motherless children we are making it clear to the poverty-stricken people in general that we believe in practical Christianity and that we wish to assist them in every possible way.

Many friends are especially interested in supporting missionaries. Others are particularly desirous of assisting Bible Schools. Again, others have felt drawn to help the poor and the needy, including homeless waifs. We have launched the orphanage in faith, believing that God will enable us to care for not only the first six children we have already admitted to the institution but for many others.

Because Miss Nitsch had to be drafted as matron of the Bible School for the time being, Miss Kobayako temporarily is in charge of the orphanage. Please pray the Lord's blessing upon her and her little brood.

Arrival of First Orphan

(Concluded from Front Page)

impulsiveness: "I prayed to God to give me a mother and He gave me one, didn't He?" I had to fight back the tears. Her

uncle apparently had told her much about God and had also taken her with him to the services.

At mealtimes Valencia looked hungrily at the food placed before her and told me that at her uncle's she had had only potatoes with the jackets on; sometimes a piece of bread was added when he had been able to beg some from the villagers.

Once she questioned me: "Are you the mother? And where is the daddy? In every hut where there is a mother there is also a father."

Her query was a little hard to answer, but when I told her that I was a mother to little girls who have no parents she was satisfied. She is a talkative youngster, but speaks with such a bad White-Russian accent that almost every word has to be corrected.

As far as my own health is concerned, it was very poor but I fought against going to bed in the daytime. In the mornings it was difficult to get up. I lost my voice for four days and felt great pain even when only whispering. Consequently, when the brethren met on the 15th and the 16th of December I could not speak with them. On the 16th the assembly at Baranowicze held a business meeting which lasted till 11:30 p.m. My intention was to ask them to pray for me, but when I saw how worn the brethren were I hesitated about troubling them with my needs. However, when a brother suddenly asked to be prayed for, I also voiced my desire. As they anointed me with oil and, according to the Word, laid their hands on me, the power of God flooded my being and I began to praise the Lord in other tongues. Since then I have been able to speak and the pain has diminished. I am continuing to believe for complete victory.

The money for the orphanage has been received. The district treasurer at Nowogrodek also gave me \$1.43.00 (about \$8.60). From these amounts I have paid the rent and bought the little girl a coat and other necessary apparel.

Please continue to pray for me that I may grow stronger both physically and spiritually.

PREACHING EFFECTIVELY IN RESTRICTED ZONE

By John Polubisek, Peciuli, Poland

A wedding made it possible for us to bring the gospel message to Ludweni, a village on the Soviet frontier where public gatherings, excepting funerals and weddings, are forbidden. The bridegroom was a discharged soldier and his bride a resident of the village, both of them believers.

The people living in the frontier zone have few opportunities to attend evangelical services; so they naturally were curious

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Interesting Paragraphs From Missionary Letters

Mrs. Emily Hercman, Bolderaja, Latvia, has been active for the Lord in encouraging the Christians in the different villages. She writes of a time of prayer in her home village:

"For three evenings we waited before the Lord until midnight. There was such a spirit of unity in our midst that we did not want to part. One brother was especially concerned about his need of more power in his life and earnestly sought the baptism of the Holy Spirit. God heard him.

"In Smilton also a brother received the baptism of the Spirit. The presence of God was so manifest that others broke down and confessed their sins and shortcomings."

Jacob Forster, Gyonk, Hungary, gives a synopsis of his month's work in the following words:

"I had the privilege of proclaiming the gospel message twenty-two times in four different communities. We had a beautiful wedding ceremony in Gyonk this month, at which I also ministered the Word. We trust that the Lord will bring forth fruit from this service. Our young people, long scattered, have again come together, a fact which causes us much rejoicing."

John Bododel, Iasi, Roumania, states that the number of visitors in his home assembly is increasing. He also has been out among the Bucovina assemblies, where he had a happy time of fellowship with the believers. He writes of an instance of healing in his own village:

"One evening during the past month I was asked to pray for three sick persons, one of them a brother who was suffering with severe abdominal pains and who had been advised to go to the hospital. On this particular evening I used for my text Hebrews 13:8: 'Jesus Christ the same yesterday, and to-day, and for ever.' Just as He did in the days of old so was He today ready to forgive sins and to heal the sick, I told them. These three came forward for prayer.

"The following Sunday the brother mentioned testified to the fact that God had healed him. His wife, he continued—she was also present—had been healed of swollen legs, a fact which she confirmed by stating that her legs had been so swollen that she had been unable to put on her shoes. When at the previous service we had prayed for the three sick ones, she had been home in bed. When her husband returned home he also retired for the night. At midnight his wife awakened him with a joyous cry, 'Look here, Peter, the Lord Jesus has healed me!'

"I was called to Vicovul de Sus to take

charge of the funeral of a brother who was the leader of that assembly. We held an evangelistic service in the yard, where several hundred people had gathered, and then marched to the cemetery. Quite a number of outsiders joined us along the way and at the burial grounds we found another crowd awaiting us. However, when I endeavored to hold a short service the police stepped in and forbade my preaching.

"The people of Roumania have a deep hunger for the gospel but the authorities

service at Putzig-Hauland. It is almost a year since we dedicated our hall, also in connection with the thanksgiving day service, and since then God has given us some precious times of fellowship and communion with Him and with one another. Then in Berlinchen, an assembly that is about two years old, we also held a thanksgiving service. Quite a number have been saved there and we are rejoicing in God's goodness and grace. However, the services in Berlinchen are still being held in a rented house and the unsuit-



Candidates for baptism and believers with Herman Holz (in black garb), our missionary, in eastern Germany, near the Polish frontier.

do their utmost to hinder us in bringing it to them."

Alexander Isbasha writes from Birchis, Roumania, that he has been busy visiting the various assemblies in the Banat District, as well as attending business conferences, at one of which two brethren were appointed evangelists in the Timisoara region. He also baptized in water thirty-six believers.

John Kovacs is happy to report that the assembly in Timisoara, Roumania, his home, is making excellent progress. Among other things, he says, a number of backsliders have returned to the Lord and to the assembly. Of a conference in Bucharest he writes:

"We all felt the presence of God and our hearts were cheered as we listened to the various testimonies of His children. Many hindrances to the development of our work have been removed. New villages have been entered where we have found people really hungry for the Lord. In Rekas and its vicinity, and in Fusesch—where there are Hungarian believers—as well as in Deszan there are reports of revival. Everywhere souls are coming to Him."

Herman Holz, Putzig-Hauland, Germany, writes among other things:

"In October we had a thanksgiving

ability of the quarters somewhat hinders the growth of the work. We are so very thankful that we still have liberty in proclaiming the gospel to the people."

Denu Deleff informs us that the work in Razdelna, Bulgaria, and the surrounding district is forging ahead. Souls are being saved and the believers strengthened in the faith. He continues:

"During my visit to Pestren we had a few blessed meetings in which two believers were baptized with the Holy Spirit and two others decided for Christ.

"In Opan I found a man who for thirty years had sought peace for his soul in different ways. There was no one to tell him how he might find this peace. When I testified to him he began to weep as the Spirit spoke to his soul. Then and there he yielded his heart to the Lord and immediately requested water baptism. We complied with his wishes. Now he is earnestly praying for the baptism of the Holy Spirit. Please pray for this brother.

"God is blessing in Trakija. Here I immersed in water five believers. In Merichleri thirteen candidates were baptized in the Maritsa River. Since many came to watch the latter service we had a good opportunity to testify for Christ. Two accepted Christ at this gathering.

"In Apoha I found another man who

for a long time had been looking for some one to show him the way to Christ. We seized the opening and pointed him to the way of eternal life and prayed with him. At the close of the service that evening he arose and joyfully testified to sins forgiven.

"My last point of call was Aprilovo, where we contacted a man who had been fighting God. But the hand of the Almighty had been upon this man and when I asked him to turn from his sins to follow Christ he readily yielded."

G. V. Nickoloff writes from Bourgas, Bulgaria:

"The work in Bourgas and vicinity is forging ahead, slowly but surely. We had four nights of special services with Paul S. Rahneff. The meetings were good, both in attendance and in blessing. We thank the Lord for the longing in the hearts of the believers to live for God and to win precious souls. We have also started a prayer chain. Already we have reaped rich blessings, for a brother who has been seeking infilling of the Holy Spirit for the last ten years last week was glorious baptized. The moving of the Spirit has been felt in the groups around our city as well as in our own assembly. Our prayer is that a mighty wave of revival shall sweep not only this district but also the entire country.

"Two weeks ago while I was in Iambol for special services Brother Manoloff, who at that time was substituting in Bourgas, was requested by a newly-saved brother to immerse him in the Black Sea. 'Oh, it was cold!' Brother Manoloff shivered in recollection. 'But it was glorious to see this man go under the waves to rise to walk in newness of life with Christ.' One by one the Lord is gathering the members of His Church.

"From the first of the year (D.V.) I expect to devote more time to evangelistic work. There are places that have not been visited for a long time which I should like to contact, such as those in northern Bulgaria where hardly any of our brethren have been able to labor."

Simon Novik, Osipowicz, Poland, expresses his gratitude for the Bible courses that have been held in his district. The instruction and help received have been invaluable. He further states, with regard to his personal activities, that the work in the Kobryn district, despite the many difficulties, is progressing. In Ozjaty four persons gave their hearts to the Lord in the two services he held there. Moreover, invitations to visit villages are coming to him from all directions. These with the help of God he is doing his utmost to accept. He concludes by requesting the prayers of our readers.

Sergei Kaplun, Temnohajcy, Poland, tells of an open-air service at Kuszliu that completely revolutionized a village chief's attitude toward the believers:

"We were compelled to hold the service out in the open air because the hall was too small to accommodate all the visitors. The Word, preached with boldness, crushed the hearts of sinners, and the beautiful hymns sung by the choir, resounding through the village, also had their part in the spiritual work accomplished.

"A marriage ceremony, with Joseph Cherski officiating, followed the regular service. After it was over and the meeting dismissed the village chief came over to me and shook my hand as he expressed his delight with the service. He also apologized for the incident which had occurred on a previous visit to Kuszliu, when he had beaten the believers. When the chief had stepped aside a man came forward from the crowd and congratulated us on the fine singing, asking if we could not teach him to sing as beautifully!"

Nicholas Bobik, Siolko, Poland, has the following to report concerning his activities in the Lord's vineyard:

"Among the sixteen persons who were baptized in Siolko recently was a policeman. He is a good brother and also a capable worker for Christ. Besides discharging his secular duties he preaches the Word and already there are some who have been saved through his efforts. He asks our prayers because he suffers much persecution from his wife. May God bring peace into that household.

"We have started a new assembly in Lapszyn, where we have three believers who have been baptized in water. About fifteen others are showing a great interest in their spiritual welfare and are pressing on, though they have not yet followed Christ in water baptism. Although this village is fifteen miles from Siolko, nine of the believers, when they heard that I had returned from my trip yesterday, walked that distance to attend the meeting in Siolko. This certainly proves their deep hunger for the Word of God.

"I expect again to go to the district of Pidgajeck. Please pray that the Lord will give me the needed strength, for this district is very large and the distances between the villages must be covered on foot because I have no funds for railroad fare and do not own a bicycle. Consequently we must depend upon God for the strength to walk these many miles. [He probably now will be provided with one through recent gifts.—P.B.P.] My wife joins me in greetings to all the saints."

Oscar Jeske says of the work in Alexandrow and vicinity that it is growing. Last summer they baptized thirteen

believers from the village of Zlotno alone, with an extra nine from the Lodz assembly who came to Zlotno for the baptismal service. An excerpt from his letter reads:

"In the district where the Lord granted us an awakening last winter the people are especially hungry for spiritual food. The newly saved are also earnest soul winners. One of them is so zealous that he is making plans to erect a prayer hall next year at his own expense; besides that, he wishes to donate a plot of ground for a cemetery for the Christians. At the present time these people come to Alexandrow for the services and whenever possible we visit them and in that way keep the interest alive. However, the village in question is thirteen miles from home and as there are no direct railway connections between these two places we must make the trip either by wagon, bicycle, or on foot."

Albert L. Clause, Glogowka, Poland, expresses his gratitude to God for the wonderful answers to prayer that he has received in connection with his passport. He has now received another renewal, which will permit him to remain until next year. Praise God! Of his activities he writes:

"Last summer we came to Glogowka, district of Pomorze. Our work in the Poznan district was finished. The assemblies there are now organized and since they have been registered they must be represented before the authorities by one who is a citizen of Poland. The believers expressed their gratitude to the R.E.E.M. for having sent some one to proclaim to them the full gospel.

"An interesting incident has come to me concerning a baptismal service that Arthur Viniarski held in Chalupska. This is the same village where I immersed a group last year. They had concluded the preliminaries and were just entering the water when a crowd of buffians attacked the believers and beat them with sticks till they drew blood. Some had lacerated skulls and others sore backs. An elderly sister had a stiff arm as her souvenir of the fray. They had come looking for me with the intention of giving me a sound thrashing, for I had baptized some Polish believers there last year. Such things we must expect as followers of the Lord."

Gustave Steting, Marcin, Poland, gives an interesting account of some of his activities as a missionary:

"In order to be present at the Bible Course in Przelek my wife and I had to travel by bicycle. I covered the entire distance of 140 miles in this manner, but my dear wife, after pedalling for 115 miles, had to finish the journey by bus. I was astonished at the energy exhibited by my companion, whom nothing could

keep home because of her desire to study the Word. The journey was a strenuous one for a woman and en route she became so exhausted that she fell off the wheel and for an hour and a half could hardly move. We prayed and God gave her new strength.

"My wife is a great help and blessing to me and I pray that He will spare her for a long time to come.

"It took us two and a half days to reach our destination. The days spent there were blessed and a number of persons found in Christ their Saviour.

"The Lord healed a sister suffering with her feet. Now she is able to walk and do her housework. A nineteen-year-old boy was filled with the Spirit. He is musical and is happy that now he can use his talent for the glory of God."

SOUL WINNING ALONG RUSSIAN-POLISH BORDER

By Bolesław Bilievich, Szumsk, Poland

It is often difficult to hold services in Opyszkowice owing to the fact that it is one of the Polish-Soviet border villages. Although knowing of the existing hindrances, I essayed to meet with these believers. We had had a great deal of rain previously and on the night of my journey the roads were very bad. However, I walked the two miles.

We were all gathered in front of the home where we were to conduct the service when the commandant of the border police patrol came by. Because I had not obtained a permit he would not allow us to meet, and accordingly I had to turn around and retrace my steps over the two miles of muddy road. The believers were very much disappointed since I had already arrived on the scene, but I believe it was just as well that we met the officer before the service, for had he found me with the meeting in full swing he would have arrested me.

Although we cannot meet these Christians regularly, I am able to visit them from time to time to encourage them. This month one soul was saved in Opyszkowice.

The Lord wonderfully blessed in Zalescy, where six persons turned to Him and six were also baptized with the Holy Spirit. In this same village thirty-one believers were immersed.

The communities of Szumsk, Krugolec, Rechmanow, and Opyszkowice furnish us with a membership of ninety. In the former place we already have baptized in water fifteen persons, and there are now ten more waiting to take this step.

One Saturday evening I held a meeting in Suraz when I also presided at the Lord's table. Upon my inquiring at the close if there were any present who

wished to yield their lives to Christ two women raised their hands and afterwards definitely accepted Him. The meeting lasted until nine o'clock (the law in the border villages, because of their proximity to Soviet Russia, is that no public gathering can be held after 6 p.m.) because the blessing of the Lord was resting upon the sisters and we spent a long season in prayer. Shortly after I had left for home two soldiers stepped into the hut, which was located out in a field. In the gathering darkness I saw them and fled in great

anxiety across the ploughed land. Fortunately I was able to hide myself so that they did not find me.

The Lord has called out about twenty souls in Bolozowka, another village situated almost on the Soviet border line. A number of these have already been immersed in water. Not long ago, with the permission of the commandant, I held a service there that was wonderfully blessed of God. Quite a number bowed their knees with us in prayer and two souls were saved.

Snatched as a Brand from the Burning

By Gregory Horoshko, Peredmirka, Poland

Before going into the details of my gospel activities for the past weeks, I would like to express my happiness over the fellowship enjoyed and the spiritual help received during our annual conference in Kiwerce, and the Bible course, conducted by Field Superintendent G. Herbert Schmidt, which followed; also for the later Bible course at Pieczorno. The teaching given on the baptism with the Holy Spirit

Feeling that the hour of his departure from this life was near, the man called a Greek Orthodox priest to give him the last rites, according to the customs of his church. The priest came, discharged his duties, and then requested payment of Zl. 7.00 (about \$1.40) and an acre of land. Angered by this demand, the sick man ordered him out of the house. Some days later I was called in. I went there in the



Students at ten-day Bible course among Russians at Stepan, Poland, conducted by our Field Superintendent, G. Herbert Schmidt. Sister Schmidt (wearing black hat) is seen to the left, and immediately to the right of her is Brother Schmidt.

and the gifts of the Spirit was especially helpful to us, for it answered many questions in our minds. Had we received such instruction back in 1921 I believe that many difficulties and much heartache would have been avoided. Now we are receiving the right teaching and God's blessing, I am sure, is going to rest upon the work in a special way.

There was a man of some means in Witkowce who would have none of God and who persisted in living his sinful life. One day, while on his way to meet his mistress, he fell from his wagon and broke his leg and apparently also sustained internal injuries. The doctors could do nothing for him.

company of several other believers. The reading to him of some appropriate passages from the Word convinced him of his sins and brought his confession. Tears flowed down his cheeks as he saw the vileness of his sins and the magnitude of God's mercy. Desiring to make his peace with his fellow-men also, he called in his son (a believer), all his relatives, and the servants. A number of strangers who came in also saw God's dealings with this man. All of us knelt in thanksgiving to God for His goodness. The last minutes of his earthly sojourn were at hand and we saw him pass peacefully into the presence of his Maker.

Emotion was written on the faces of

those who had witnessed this scene and they spoke in hushed tones of that which had happened. May God work in their hearts and lead them to repentance.

Many people, both saved and unsaved, gathered to see the dedication of an infant in Kolodno. All listened attentively to the message and I saw by the tears in the eyes of some that the Spirit was working in their hearts.

Three souls were saved in a service held in Larudze. A sister in this village is the object of much persecution by her husband. On one occasion he entered the meeting room and began to beat her. God is her strength, however, and she is remaining true to Him.

In a service at Rakowec a number of unbelievers asked some pointed questions regarding my message. Their deep interest I believe is just the first step toward their acceptance of the Lord as their Saviour. Pray for them.

A Greek Orthodox woman in Olyszkowce has made it possible for us to hold services in this village by placing at our disposal one of the rooms in her home. The Lord blessed the first gathering when the small room was overcrowded. When I held another meeting some days later so many people came that for lack of room we were obliged to hold it out in the open air. Their attention was encouraging as was also the fact that they accepted the tracts I distributed among them. Please pray with me that every obstacle to their soul's salvation may be removed.

The marriage I performed in Beliazuby was the first to be held among the believers in this village and was the attraction for an interested crowd of observers. We proclaimed the Word of God and the choir sang their hymns to an attentive audience. I trust that that which they have seen and heard will linger long in their hearts.

The assembly in Zarudia is being unusually blessed of God. For several years we worshipped in a room for which the Mission supplied the rent, but now, through the kindness of a brother recently saved, we have been enabled to release these funds for other needy places. This believer has turned over to us one-half of his house for meeting purposes. The location is very favorable, it being in the center of the village. Naturally there were some renovations to be made to suit it to our purposes, but the believers in this village, poverty-stricken though they are, practised self-denial to the extent that it enabled them to give Zl. 40.00 (\$8.00) to purchase the materials for this work. Praise God for it all.

God's anointing rested upon the service in Napadowka. By the attentive manner of the unbelievers one could see that their hearts were touched. Among those with whom the Lord was working was a sister who some time before had been removed

from church membership because of inconsistencies in her life. She now cried for forgiveness of her past misbehavior and asked to be reunited with the assembly.

It is indeed a great joy to help poor souls come to Christ by revealing to them the love and mercy of our great Saviour. I thank Him for the privilege of being in His service.

PHENOMENAL PROGRESS AMIDST DIFFICULTIES

By Karp Leonovich, Malkowicze, Poland

The Lord saved and baptized me with the Holy Spirit and then called me to labor for Him. Ever since I entered His service, in 1923, He has graciously blessed my efforts, with the result that many souls have been saved and believers filled with the Spirit. A goodly number, too, have been healed in answer to the prayer of faith.

During the years 1931-1934, both inclusive, a total of 1865 were baptized in water in my district alone. Four hundred of these have received the baptism of the Spirit.

Up to the time of writing (October 30, 1935) this year 270 believers have been immersed in water and 50 have received the baptism of the Holy Spirit. All this in my district alone, where I am the leader. We have at present 4,000 members who have been immersed in water, and altogether 7,200 persons whose spiritual welfare is our responsibility. We hold services in 159 communities. Naturally, it requires much time and strength, as well as money, to carry the Word to all these places.

The town in which I live lies in the midst of impassable swamps and the climate consequently is damp and very trying. Traveling, too, is very, very difficult, but the Lord helps us to overcome every difficulty and gives us strength to labor for Him from day to day.

The citizens of Malkowicze are very poor and were we to give detailed descriptions of their condition: their humble fare, their threadbare clothing and worn shoes, and so forth, it would take much time and space. We must continually see this need and I confess it weighs heavily upon our hearts. We have this Word of assurance, however, that God is not slack concerning His promises, and these poverty-stricken people are coming to Him for salvation and for the endowment of heavenly power. Praise Him!

Now I should like to write a bit of my personal life. My family consists of seven members: my wife, four boys, my elderly father, and myself. We have had some trying experiences and have seen times of great need, but the Lord has taken us

through every difficulty. In 1933 my first wife died after a prolonged illness, leaving four boys. This left me with a heavy load, for I had to look after the orphaned boys and my elderly parents, as well as to attend to my spiritual work. At last I, too, fell ill. God, however, delivered me in answer to prevailing prayer and permitted me to continue in His service. Then, in 1934, I remarried, the Lord having given me an excellent companion and a good mother to the boys. In 1934 my own mother passed away.

May the Lord richly bless you for the share you are having in His work in this part of His vineyard. I shall appreciate a continued interest in our prayers. God bless you!

MUCH OF INTEREST

By Anton T. Kovalik, Harbin, Manchukuo

Our friends certainly show an interest in our activities in Manchukuo and we are glad to be in position again to give a little news from this field. Along with this letter we send you all our greetings and also thanks for your prayers and your financial support. May God abundantly bless you.

When we had our magazines, pamphlets, and other religious literature, we were busy every day going from house to house distributing this literature and speaking about the Lord. Now our supply of literature is exhausted. We go to the different homes, but empty handed.

Day by day the city of Harbin changes its face. The section where we had our central hall is no longer populated by Russians and we are praying that the Lord will provide for us a preaching place in another part of the city. Spiritually the outlook sometimes is very dark and one wonders whether the door for sinners is closed. But we praise God that He is able to change all things.

Besides holding our regular weekly prayer meetings we have decided to have an all-night prayer meeting every Friday which is devoted to pleading for a revival. At the first such gathering we had only fourteen persons, but now the company is increasing. One of the results of these prayer meetings is the increase in the attendance of unsaved persons at our regular services. A number of persons also have been baptized with the Holy Spirit. Thus we see that our strength is only in prayer.

In my visits to several homes I called on two Jewish Rabbis. One of them is a prominent Jewish leader in Manchukuo. It was very interesting to speak with this learned man. When Brother Goncharenko and I visited them we studied together the 53rd chapter of Isaiah. After our long conversation with these Jewish theologians we knelt in prayer together. How

I prayed that the Lord might bring them to Himself.

We had another interesting instance. A certain young man was saved in our midst. Before he visited our services he belonged to a demonic religion of some kind. However, when he came in touch with us his heart became hungry and he began to seek the Lord. His struggle was great. During several weeks of prayer he was unable to find peace for his soul and finally decided to fast. It was not until he had fasted twenty-one days that he finally came out victorious. At our last baptismal service he was also immersed. How happy in the Lord he is now!

Of course, I continue to take active part in our meetings and in the preaching. In spite of all the hardships that constantly beset us we are enjoying the blessing of God. However, we very much need your prayers.

SPIRITUAL LITERATURE FOR BELIEVERS

Very little spiritual literature has been published in the Russian language. The dearth of edifying reading matter exists among the Russian believers. We have tried to meet this need by publishing our magazine *Primiritel* (meaning *Reconciler*) for the Russians in Eastern Europe, and *Putj Veri* (*The Way of Faith*) for the Russians in the Far East. Both of these magazines have been of tremendous help in evangelizing the masses and in encouraging and strengthening the Christians. Many testimonials concerning the value of these papers have been received, one of which, written by a Russian now residing in Argentina, reads:

"This is the end of the fifth year that I have been reading your valuable magazine *Primiritel*, and I can truly say that its articles are much appreciated in our Republic. It is my wish that this splendid periodical may continue to be sent to us in the future. Often I read it with tears, and, with great joy. To many its message has brought peace through the blood of the Lamb; others have been freed from various erroneous teachings.

"May God bless you in the editing of this periodical month after month. It is a paper highly prized by those who desire to go the gospel way. And for dear Brother Donald Gee my wish is that the Lord might continue to bless him with wisdom in the service he renders through his articles in this paper. May the Lord also bless the editor."

Our brethren at Field Headquarters have had bound a supply of the magazine *Primiritel* for the years 1929-1934, both inclusive, with the thought of supplying them to Russian assemblies and groups in Eastern Europe. Since many of the ar-

ticles by Brother Gee and Brother Schmidt deal with doctrinal questions, we believe the plan a good one. If we English-speaking people were to place ourselves in the position of the Russian believers, who have no spiritual magazines or books but only the Bible, we could better appreciate what a bound volume of this magazine would mean to a group of earnest Russian Christians.

These bound volumes are obtainable at a price of \$1.50 each. Although we should like to supply them free of charge, we believe that the Christians will appreciate the books more if they must pay at least something toward the cost. Realizing the importance of this ministry we shall do our best to help the poorest believers by providing copies for them at a very low price. If some friends would like to make a gift of a volume or two to a group of Russian believers we are sure this would be deeply appreciated.—P. B. P.

Joyful Secret Ministry

(Concluded from Page 38)

participate. We look forward to a blessed time.

We have had a great deal of trouble because the priests refuse to issue birth certificates to those who have left their Church, which has made it necessary for us to go to court with the matter. Pray for a favorable decision, since the issue is important.

I thank you most heartily for the financial help sent me and pray God to bless the friends of the Mission who are aiding us in the spread of the gospel. The need spiritually is greater now than in the past, it seems, and we are grateful for your co-operation.

I might also mention that a number of

believers were baptized in water in Kuleutz and that in Cernauti a number have been saved. Our work is much of the house-visitation type and God is blessing. Several times I have visited a Greek Orthodox priest, who has become much interested in our activities.

Please remember us in your prayers.

Preaching in Restricted Zone

(Concluded from Page 42)

to see how we would perform this marriage service. Though they came merely out of curiosity their hearts were touched and some of them cried out for mercy, for the Lord anointed the message so that the words went home.

The day after the wedding we held a service in the same place. Many people attended and again some souls were saved.

I had the opportunity of baptizing in water an army sergeant who had recently been discharged from military service. He is now earnestly praying for the baptism of the Holy Spirit. Several days later I again visited him and we spent the whole night in prayer and in discussing God's Word. I also took this opportunity to present to his wife her need of salvation. Please remember this family in your prayers.

I may also mention that three believers in Ludweni who were immersed in water last fall are called upon to endure much persecution at the hands of their relatives. The Lord is giving them strength to endure it patiently, but they need your prayers.

During the last few months forty persons have accepted Christ in the meetings I have held and three have received the baptism of the Holy Spirit.

STATEMENTS OF RECEIPTS

With praise and thanksgiving to our faithful God the following report of gifts and subscriptions received is submitted. (Note: The only names shown are those of churches and church organizations. For gifts from individuals merely the receipt number is given.)

Received at Chicago December, 1935		31686 Transfer from Foreign Mis. Dept., Assemblies of God, Springfield, Mo.		31715 Czechoslovakian Pent. Missions, New York, N. Y.		31739 Christ in God Ch., Los Angeles, Calif.	
Receipt No.	Amount						
31660	1.00	31688	285.79	31716	30.00	31741	9.30
31661	1.00	31691	250.00	31719	5.00	31742	8.00
31664	5.00	31692	4.90	31721	2.00	31743	2.00
31666	4.00	31695	5.00	31724	1.00	31744	11.00
31667	1.00	31696	1.00	31725	9.00	31745 Bethel Full Gos. Tabern., Rochester, N. Y.	25.00
31668	5.00	31697	5.00	31726	2.00	31746	5.00
31669	10.00	31701	2.00	31728	4.00	31747	1.00
31671	3.50	31702	274.84	31729 Faith Mission, Whitney, Ont.	6.00	31748	5.00
31672	5.00	31703	40.61	31732 Y. P.'s Soc'y of Stone Ch., Chicago, Ill.	2.50	31749	10.00
31676	30.00	31705	2.00	31733	35.00	31750	20.00
31677	3.00	31708	10.00	31735	10.00	31751	10.00
31678	7.00	31709	35.00	31736	3.00	31752	5.00
31679 Swed. Assem. of God S. S., Chicago, Ill.	9.67	31710	4.00	31737	10.00	31753	35.00
31682	45.00	31711	1.00	31738 Full Gospel Assem., Inglewood, Cal.	8.80	31754	5.00
31683	3.00	31712	1.00			31755	75.00
31684	5.32	31713	29.00			31757	3.25
31685	1.00					31760	2.00
						31761	12.00
						31762	3.00
						31763	1.00
						31764 Jones Avenue S. S., Seattle, Wash.	5.00
						31765	90.00
						31766	5.25
						31767	2.00
						31768	1.00
						31769	2.00
						31770 Calvary Pent. Mis., Los An.	

	geles, Calif.	5.00	31904	1.00	32030	2.00
31773		4.00	31905	4.00	32031	5.00
31777		1.00	31906	.30	32032	2.00
31780		5.00	31907	5.00	32035	1.00
31782		5.00	31908	10.00	32036	2.00
31783		8.00	31909	5.00	32037	1.00
31784		15.00	31910	10.00	32038	5.00
31785		10.00	31911	4.00	32039	95.72
31786		20.00	31912	2.00	32042	Pent. Y. P.'s
31787		5.00	31913	5.00		Fellowship
31788		5.00	31914	5.00		Meeting, Chi-
31789		20.00	31915	50.01		cago, Ill.
31790	Hungarian		31916	1.00	32043	35.74
	Assembly of		31917	22.00	32044	5.00
	God, Detroit,		31918	2.50	32045	5.00
	Mich.	6.11	31920	.25	32046	3.00
31791	Madison Gos.		31921	2.00	32047	5.00
	Taber., Mad-		31922	15.00	32049	1.00
	ison, Wis.	45.00	31924	1.00	32050	11.00
31793		1.00	31925	2.00	32051	4.00
31794		4.83	31927	4.00	32052	1.00
31796		10.00	31928	4.01	32054	50.00
31802		1.00	31929	5.00	32057	11.00
31803		5.00	31930	4.00	32058	3.00
31804	Christian As-		31932	1.00	32060	5.00
	sem., Zion,	15.00	31933	AustinScand.	32061	6.60
	Ill.			Mis. Circle,	32062	3.01
31805	Senior Dept.			Chicago, Ill.	32063	5.00
	S. S. Class,	5.70	31934		32064	2.00
	Tulsa, Okla.		31935		32065	RussianPent.
31808	Slovak Pent.		31936	St. John's		S. S., Brook-
	Mis., Home-	5.00		Home, Ro-		lyn, N. Y.
	stead, Pa.			chester, N.Y.		12.57
31809	Grace Ch.,		31938		32066	1.00
	Los Angeles,		31939		32067	1.00
	Calif.	20.00	31940		32068	Full Gospel
31810		7.00	31941			Assem. S.S.,
31811		3.00	31945	Highland		Pillager,
31812	Union Gospel			Temple, San-	32069	Minn.
	Taber., Min-			ta Monica,	32073	27.00
	newaukan, N.			Calif.	32074	1.00
	Dak.	10.00	31946	Victory Mis.	32076	1.00
31813	Full Gospel			Los Angeles,	32077	3.00
	Tab., Cando,			Calif.	32078	1.00
	N. Dak.	2.00	31948		32079	1.00
31814		1.00	31949		32081	24.00
31815		10.00	31951		32084	2.00
31819		10.00	31954		32086	4.00
31820		1.10	31955	Hartford Gos.	32087	5.00
31821		2.00		Taber., W	32088	1.00
31824		5.00		Hartford,	32089	20.77
31826		4.00		Conn.	32090	Elim Taber-
31828		2.00	31956			nacle, Ro-
31830		1.00	31957			chester, N.Y.
31834		5.00	31958		32091	5.00
31838	Pent. Ch.,		31959		32092	5.00
	Flatts, Ber-	15.00	31960		32093	5.00
	muda		31961		32094	4.00
31841		5.00	31962		32096	1.00
31842		4.00	31963		32097	5.00
31843		5.00	31964		32098	5.00
31844		2.00	31965		32099	4.00
31845		1.00	31966		32100	3.00
31846		2.00	31967		32101	1.00
31847	Grace Pent.		31968		32102	5.00
	Mis., Wor-		31969		32103	5.00
	land, Wyo.	1.00	31970		32105	10.00
31849		20.00	31971		32106	5.00
31850		5.00	31972		32109	8.90
31853		5.00	31973			
31854		1.00	31974			\$3,267.68
31855		20.00	31975			
31857		2.00	31976			Less part of
31860		1.00	31977			amount reported
31861		10.00	31978			as income in
31863		1.00	31979			German Dept.
31864		1.00	31980			315.45
31865		17.90	31981			\$2,952.23
31866		5.00	31982			
31867		1.00	31983			Book Service
31868		17.00	31984			Sales
31869	Irvington		31991			\$27.55
	Pent. S. S.,		31992			
	Irvington,		31993			The Gospel Call
	N. J.	18.00	31994			176 Subs. &
31871		5.00	31995			Sales
31872		2.00	31996			\$214.99
31873		1.00	31997			
31875		1.00	31998			Received by German
31877		1.05	31999			Dept.,
31878		.35	32000			Milwaukee, Wis.
31879		2.00	32003			December, 1935
31881	Married Peo-		32004			Receipt No.
	ple's Class,		32005			Amount
	Tulsa, Okla.	32.00	32006			4942 \$ 6.00
31883		1.00	32007			4943 1.00
31884		10.00	32008			4944 German As-
31886	Elim Bible		32009			sem. of God,
	Training		32010			Scottsbluff,
	School, Hor-		32012			Nebr.
	nell, N. Y.	10.00	32014			4947 Bethel Tab.,
31887		5.00	32015			Milwaukee,
31888		5.00	32017			Wis.
31890		3.00	32018			40.00
31891		1.00	32019			4949 4.00
31892		5.00	32020			4951 West Side S.
31894		1.00	32022			S., Detroit,
31896		2.00	32023			Mich.
31898		30.00	32024			10.00
31899		5.00	32025			4953 3.70
31900		1.00	32026			4954 2.00
31901		1.00	32027			4957 German Br.
31902		1.00	32028			Assemblies of
31903		4.00	32029			God
						17.61
						4958 McClellan As-
						sem., Detroit,
						Mich.
						13.00

\$3,267.68

Less part of amount reported as income in German Dept. 315.45

Book Service

Sales \$27.55

The Gospel Call

176 Subs. & Sales \$214.99

Received by German Dept., Milwaukee, Wis. December, 1935

Receipt No.	Amount
4942	\$ 6.00
4943	1.00
4944	10.00
4945	1.00
4946	4.00
4947	50.00
4948	10.00
4949	25.00
4950	2.00
4951	4.00
4952	20.00
4953	1.00
4954	1.00
4955	2.00
4956	2.50
4957	1.00
4958	1.00
4959	5.00
4960	4.00
4961	2.5

4959	25.00	3952	12.00	3953	12.00
4961	25.00	3954	The Welsh Presbytery	3.00	13.60
4962	2.00	3956	2.6	3956	32.55
4964	20.00	3957	2.13	3957	16.24
4965	5.00	3958	60.00	3958	32.48
4966	30.00	3959	10.00	3959	32.48
4967	5.00	3960	10.00	3960	2.80
4968	30.00	3961	10.00	3961	.84
4969	.25	3962	4.50	3962	7.60
4970	3.00	3963	10.00	3963	2.80
4971	2.00	3964	7.6	3964	90.00
4972	1.00	3965	10.00	3965	2.85
4973	3.00	3966	1.00	3966	29.25
4974	2.00	3967	1.00	3967	3.90
4975	3.00	3968	12.6	3968	3.80
4979	2.00	3969	1.10	3969	12.67
4984	1.00	3970	7.6	3970	2.41
4987	3.00	3971	2.17	3971	1.14
4990	.50	3972	75.00	3972	5.64
4992	10.00	3973	1.00	3973	48.20
4994	1.00	3974	1.00	3974	2.80
4995	1.00	3975	7.6	3975	6.07
4998	5.00	3976	6.0	3976	350.12
5001	1.00	3977	1.00	3977	
5004	2.00	3978	10.00	3978	
5007	17.00	3979	6.11	3979	
5008	2.00	3980	1.00	3980	
5010	15.00	3981	15.00	3981	
5011	5.00	3982	1.00	3982	
5012	2.00	3983	6.00	3983	
5013	1.00	3984	15.00	3984	
5016	1.00	3985	10.00	3985	
5026	1.00	3986	2.00	3986	
5027	2.00	3987	1.00	3987	
5028	2.00	3988	6.00	3988	
5029	5.00	3989	15.00	3989	
5030	3.00	3990	1.10	3990	
5032	2.00	3991	3.00	3991	
5033	2.00	3992	3.00	3992	
5034	2.00	3993	3.00	3993	
5035	2.00	3994	3.00	3994	
5037	1.00	3995	3.00	3995	
5039	1.00	3996	3.00	3996	
5041	3.00	3997	3.00	3997	
5043	2.00	3998	3.00	3998	
5044	2.00	3999	3.00	3999	
5045	5.00	4000	3.00	4000	
5046	2.00	4001	3.00	4001	
5047	1.00	4002	3.00	4002	
5049	73.23	4003	3.00	4003	
5056	1.00	4004	3.00	4004	
5057	2.00	4005	3.00	4005	
5058	5.00	4006	3.00	4006	
5059	2.00	4007	3.00	4007	
5060	1.00	4008	3.00	4008	
5061	2.00	4009	3.00	4009	
5062	1.00	4010	3.00	4010	
5064	45.00	4011	3.00	4011	
5066	5.00	4012	3.00	4012	
5067	2.00	4013	3.00	4013	
5068	100.00	4014	3.00	4014	
5069	5.00	4015	3.00	4015	
5074	1.00	4016	3.00	4016	
5079	1.00	4017	3.00	4017	
5080	2.00	4018	3.00	4018	
5085	1.00	4019	3.00	4019	
5086	2.00	4020	3.00	4020	
5089	1.00	4021	3.00	4021	
	\$79.29				
Wort und Zeugnis					
146 Subs. & Sales	\$149.10				
Received at Sidcup, Kent, England, December, 1935					
Receipt No.	Amount				
	f. s. d.				
3928 East Cheam Bapt. Ch.	418. 0.				
3929	1. 0. 0.				
3931 Women's Meeting, Sutton	6. 2.				
3933	10. 0.				
3934	210. 0.				
3935	7. 6.				
3936	10. 0.				
3938	10. 0.				
3939	1. 0. 0.				
3940	2. 6.				
3941	1. 0. 0.				
3942	2. 6.				
3943	5. 0.				
3944 Pent. Jewish Mis., London	10. 0. 0.				
3945	0. 0. 0.				
3946 Peniel Chapel, Margate	5. 0. 0.				
3947	10. 0.				
3948	1. 0. 0.				
3949 S. marden Bethel	16. 6.				
3950	10. 0.				
3951	3. 5. 0.				